

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 21 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB. 14, 1991 under 55845

The applicant **Anthony Milice, C/O Ronald E. Day**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Las Vegas Artesian Basin (Underground)**
2. The amount of water applied for is **.0092** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic and Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE¼ SW¼ Section 24 T22s, R60E MDB&M**, or at a pont from which the S¼ corner of said Section 24 bears South 14° 50' 47" East a distance of 1325.69 feet. Please use map under cancelled permit #55845
6. Place of Use **a portion of the SE¼ SW¼ Section 24, T22S, R60E MDB&M consisting of four (4) homes** Please use map under cancelled permit #55845
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **600 feet of well casing 8 inches in diameter equipped with a 5hp submersable pump and 250 gallon storage.**
9. Estimated cost of works **\$15,000.00**
10. Estimated time required to construct works **one (1) year**
11. Estimated time required to complete the application of water to beneficial use **two (2) years**
12. Remarks: **Use will be for four (4) homes. This application is being filed under exemption of order number 1054 which allows the refiling of a cancelled permit (55845) for the homes that existed at the time of the cancellation.**

By **s/Ronald E. Day**
9525 Lindell Road
Las Vegas, Nevada 89139

Compared jk/cl cl/bk

Protested _____

APPROVAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued to provide water service to four lots described by assessor's parcel numbers 176-24-401-024, 176-24-401-025, 176-24-401-026, and 176-24-401-027.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0092 cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 14, 1998

Proof of completion of work shall be filed before:

November 14, 1998

Application of water to beneficial use shall be filed on or before:

October 14, 2001

Proof of the application of water to beneficial use shall be filed on or before:

November 14, 2001

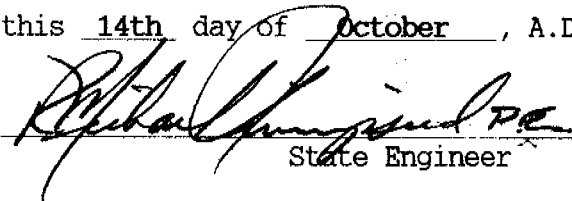
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of October, A.D. 1996


State Engineer

Completion of work filed NOV 09 1998

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____